

**JOINT WOMENS PROGRAMME**

|                     |                 |
|---------------------|-----------------|
| Unique Id of VO/NGO | DL/2017/0167769 |
| DARPAN Reg. Date    | 27-11-2018      |

**Registration Details**

|                                                 |                                       |
|-------------------------------------------------|---------------------------------------|
| Registered With                                 | Registrar of Societies                |
| Type of NGO                                     | Registered Societies (Non-Government) |
| Registration No                                 | S-49003 of 2004                       |
| Copy of Registration Certificate                | Available                             |
| Copy of Pan Card                                | Available                             |
| Act name                                        | Societies Registration Act, 1860      |
| City of Registration                            | New Delhi                             |
| State of Registration                           | DELHI                                 |
| Date of Registration (Society / Trust / Entity) | 26-04-2004                            |

**Members**

| Name               | Designation | Pan       | Aadhaar   |
|--------------------|-------------|-----------|-----------|
| Anju Grover        | Treasurer   | Available | Available |
| Bharat Sangal      | President   | Available | Available |
| Samyadip Chatterji | Secretary   | Available | Available |

**Sector/ Key Issues**

|            |                                                                                                         |
|------------|---------------------------------------------------------------------------------------------------------|
| Key Issues | Children,Education & Literacy,Legal Awareness & Aid,Women's Development & Empowerment,Skill Development |
|------------|---------------------------------------------------------------------------------------------------------|

|                           |                                                                                                                       |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Operational Area-States   | DELHI, HARYANA, UTTAR PRADESH, UTTARAKHAND, WEST BENGAL                                                               |
| Operational Area-District | DELHI->South, HARYANA->Faridabad, UTTAR PRADESH->Noida, UTTARAKHAND->Almora , WEST BENGAL->South Twenty Four Parganas |

## FCRA details

|                       |                              |
|-----------------------|------------------------------|
| <b>FCRA Available</b> | <b>FCRA Registration no.</b> |
| Available             | 231661236                    |

## Details of Achievements

|                                                                   |
|-------------------------------------------------------------------|
| Education and Protection of marginalized Children. Skill Training |
|-------------------------------------------------------------------|

## Contact Details

|                         |                                                                                                                                     |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Address                 | D-45, Press Enclave, Saket                                                                                                          |
| City                    | New Delhi                                                                                                                           |
| State                   | DELHI                                                                                                                               |
| Telephone               | Not Available                                                                                                                       |
| Mobile No               | 9811041058                                                                                                                          |
| Website Url             | <a href="http://www.jwpindia.org/">http://www.jwpindia.org/</a> ( <a href="http://www.jwpindia.org/">http://www.jwpindia.org/</a> ) |
| E-mail                  | <a href="mailto:jwpindia(at)gmail[dot]com">jwpindia(at)gmail[dot]com</a>                                                            |
| <i>Last modified on</i> | 07-12-2017                                                                                                                          |

